Date: 2 March 2007

- TO: All Members of the South East Area Committee FOR ATTENDANCE
- TO: All Other Members of the Council FOR INFORMATION

Dear Sir/Madam

# Your attendance is requested at a meeting of the SOUTH EAST AREA COMMITTEE to be held in the CIVIC HALL, WANTAGE on TUESDAY, 13TH MARCH, 2007 at 7.00 PM.

Yours faithfully

Terry Stock Chief Executive

Members are reminded of the provisions contained in Part 2 of the Local Code of Conduct, and Standing Order 34 regarding the declaration of Personal and Prejudicial Interests.

# AGENDA

# Open to the Public including the Press

A large print version of this agenda is available. Any background papers referred to may be inspected by prior arrangement. Contact Steve Culliford, Democratic Services Officer, on telephone number (01235) 540307.

## Map and Vision

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A map showing the location of the venue for this meeting, together with a copy the Council Vision are attached.

## 1. <u>Apologies for Absence</u>

To receive apologies for absence.

# 2. <u>Minutes</u>

To adopt and sign as a correct record the minutes of the Meeting of the Committee South East Area Committee held on 12 September 2006, (previously circulated with the Council Summons dated 18 October 2006).

# 3. <u>Declarations of Interest</u>

To receive any declarations of Personal or Personal and Prejudicial Interests in respect of items on the agenda for this meeting.

In accordance with Part 2 of the Local Code of Conduct and the provisions of Standing Order 34, any Member with a personal interest must disclose the existence and nature of that interest to the meeting prior to the matter being debated. Where that personal interest is also a prejudicial interest, then the Member must withdraw from the room in which the meeting is being held and not seek improperly to influence any decision about the matter unless he/she has obtained a dispensation from the Standards Committee.

# 4. Urgent Business and Chairman's Announcements

To receive notification of any matters, which the Chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the Chairman.

# 5. <u>Statements and Petitions from the Public Under Standing Order 32</u>

Any statements and/or petitions from the public under Standing Order 32 will be made or presented at the meeting.

## 6. Questions from the Public Under Standing Order 32

Any questions from members of the public under Standing Order 32 will be asked at the meeting.

## 7. South East Area Community Grants

## (Pages 4 - 17)

To receive and consider report 166/06 of the Strategic Director and Monitoring Officer.

## Exempt Information Under Section 100A(4) of the Local Government Act 1972

None.